

Office Mailing Address:
 Scott F. Waterman, Trustee
 2901 St. Lawrence Avenue, Suite 100
 Reading, PA 19606

Send Payments **ONLY** to:
 Scott F. Waterman, Trustee
 P.O. Box 680
 Memphis, TN 38101-0680

OFFICE OF THE STANDING CHAPTER 13 TRUSTEE
REPORT OF RECEIPTS AND DISBURSEMENTS
 Activity for the period from 01/01/2020 to 06/09/2021
 Chapter 13 Case No. 16-16166-PMM

DARLAKAY J. BOSSLER
 731 DANIEL DRIVE
 READING PA 19605-9605

Petition Filed Date: 09/01/2016
 341 Hearing Date: 11/15/2016
 Confirmation Date: 08/10/2017

Case Status: Open / Unconfirmed

RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED

| Date | Amount | Check No. | Date | Amount | Check No. | Date | Amount | Check No. |
|------------|----------|-------------|------------|----------|-------------|------------|----------|-------------|
| 01/10/2020 | \$450.07 | 19047105011 | 02/10/2020 | \$450.07 | 19048986663 | 03/10/2020 | \$450.07 | 19073560561 |
| 04/06/2020 | \$450.07 | 19073560734 | 05/11/2020 | \$450.07 | 19096152568 | 06/05/2020 | \$450.07 | 19096152754 |
| 07/21/2020 | \$450.07 | 19116310649 | 08/11/2020 | \$450.07 | 19116310737 | 09/09/2020 | \$450.07 | 19129866585 |
| 10/06/2020 | \$450.07 | 19136139499 | 11/10/2020 | \$450.07 | 19182063358 | 12/22/2020 | \$450.07 | 19182063567 |
| 01/07/2021 | \$450.07 | 19203923267 | 02/17/2021 | \$450.07 | 19203923517 | 03/09/2021 | \$450.07 | 19230918842 |
| 04/07/2021 | \$450.07 | 19230919036 | 05/11/2021 | \$450.07 | 19262074056 | | | |

Total Receipts for the Period: \$7,651.19 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$21,226.74

DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED

| CLAIMS AND DISTRIBUTIONS | | | | | |
|--------------------------|---|---------------------|--------------|-------------|-------------|
| Claim # | Claimant Name | Class | Claim Amount | Amount Paid | Balance Due |
| 2 | AMERICAN HONDA FINANCE CORP »» 002 | Secured Creditors | \$0.00 | \$0.00 | \$0.00 |
| 12 | AMERICAN INFOSOURCE LP AS AGENT FOR »» 012 | Unsecured Creditors | \$821.43 | \$753.11 | \$68.32 |
| 4 | AMERICAN INFOSOURCE LP »» 004 | Unsecured Creditors | \$1,831.84 | \$1,679.46 | \$152.38 |
| 5 | AMERICAN INFOSOURCE LP »» 005 | Unsecured Creditors | \$952.62 | \$873.38 | \$79.24 |
| 6 | AMERICAN INFOSOURCE LP »» 006 | Unsecured Creditors | \$292.11 | \$267.80 | \$24.31 |
| 8 | CAVALRY INVESTMENTS LLC »» 008 | Unsecured Creditors | \$1,924.86 | \$1,764.75 | \$160.11 |
| 9 | CAVALRY INVESTMENTS LLC »» 009 | Unsecured Creditors | \$2,074.85 | \$1,902.27 | \$172.58 |
| 7 | UNITED STATES TREASURY (IRS) »» 07P | Priority Creditors | \$5,427.13 | \$5,427.13 | \$0.00 |
| 7 | UNITED STATES TREASURY (IRS) »» 07U | Unsecured Creditors | \$67.57 | \$61.95 | \$5.62 |
| 10 | JEFFERSON CAPITAL SYSTEMS LLC »» 010 | Unsecured Creditors | \$568.79 | \$521.47 | \$47.32 |
| 3 | JP MORGAN CHASE BANK NA »» 003 | Secured Creditors | \$0.00 | \$0.00 | \$0.00 |
| 11 | LVNV FUNDING LLC »» 011 | Unsecured Creditors | \$566.19 | \$519.09 | \$47.10 |
| 1 | PA DEPARTMENT OF REVENUE »» 01P | Priority Creditors | \$540.96 | \$540.96 | \$0.00 |
| 1 | PA DEPARTMENT OF REVENUE »» 01U | Unsecured Creditors | \$26.75 | \$16.52 | \$10.23 |

Chapter 13 Case No. 16-16166-PMM

| | | | | | |
|----|---|---------------------|------------|------------|----------|
| 13 | PORTFOLIO RECOVERY ASSOCIATES »» 013 | Unsecured Creditors | \$1,561.39 | \$1,431.50 | \$129.89 |
| 14 | PORTFOLIO RECOVERY ASSOCIATES »» 014 | Unsecured Creditors | \$1,788.49 | \$1,639.71 | \$148.78 |
| 15 | PAUL H HERBEIN ESQ »» 015 | Attorney Fees | \$2,000.00 | \$2,000.00 | \$0.00 |

SUMMARY

Summary of all receipts and disbursements from date filed through 6/9/2021:

| | | | |
|------------------|-------------|--------------------------|-------------|
| Total Receipts: | \$21,226.74 | Current Monthly Payment: | \$450.07 |
| Paid to Claims: | \$19,399.10 | Arrearages: | (\$407.88) |
| Paid to Trustee: | \$1,819.63 | Total Plan Base: | \$22,169.07 |
| Funds on Hand: | \$8.01 | | |

NOTES:

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE!** Visit www.readingch13.com/payments/ for more information.
- Your case information is available to view online at the National Data Center. Please visit www.ndc.org.